



# GEO-CONGRESS 2019

8th International Conference on Case Histories in Geotechnical Engineering  
Philadelphia, Pennsylvania | March 24-27

# Registration Form

Please complete the registration form including signature and payment information or PO. Use one registration form per person. Registrations will not be processed without full payment and registrant's full name. By submitting the registration form the individual agrees to all registration policies on ASCE's Conference website.

### Contact Information (\*Indicates required information)

\*First Name \_\_\_\_\_ MI \_\_\_\_\_ \*Last Name \_\_\_\_\_  
 Credentials \_\_\_\_\_ Badge Nickname \_\_\_\_\_  
 \*Company/Organization/University \_\_\_\_\_  
 \*Street Address/PO Box \_\_\_\_\_  
 \*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Postal Code \_\_\_\_\_ \*Country \_\_\_\_\_  
 \*Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ \*Cell Phone \_\_\_\_\_  
 \*E-mail \_\_\_\_\_ Fax \_\_\_\_\_  
 ASCE Member Number \_\_\_\_\_ \*If Government Employee, Name Organization \_\_\_\_\_

Please answer these questions so that we may serve you better (\*indicates required information):

- \*1 The organization I work for is:  Private  Government  Education  Military  Other
- \*2 My position is:  Partner/Principal  Senior Manager  Middle Manager  
 Technical/Professional Staff  Faculty  Student  Retiree
- \*3 How many previous ASCE Conferences have you attended?  0  1  2  3 or more
- \*4 My age group:  Under 25  25-34  35-49  50-65  Over 65

Check if you require:  Vegetarian  Lacto-Vegetarian  Ovo-Vegetarian  Vegan  
 Gluten Free  Other \_\_\_\_\_  
 Check if you have allergies to the following:  Peanuts  Tree nuts  Seafood  Other \_\_\_\_\_  
 Check if you require special aids or services:  Deaf or Hearing Impaired  Blind or Visually Impaired  
 Wheelchair User  Other \_\_\_\_\_

ASCE uses the information you provide to administer your registration and to keep you apprised of conference information and related products and services. The name, job title, company information, and mailing address of registrants are also included in the conference attendee list that is provided to sponsors. For more information, see our Privacy Policy ([www.asce.org/privacy](http://www.asce.org/privacy)).

Fax: (866) 902-5593  
 Phone: (800) 548-2723 (U.S.)  
 Phone: (703) 295-6300 (International)  
 Mail: ASCE/Geo-Congress 2019 Conference  
 PO Box 79668  
 Baltimore, MD 21279-0668  
 USA

### Join ASCE today and SAVE.

Simply visit [www.asce.org/join](http://www.asce.org/join) or call **(800) 548-2723** to request an application.

### Register by January 22, 2019 and Save!

For complete conference information and to register online, visit [www.geocongress.org](http://www.geocongress.org)  
For additional information please contact Customer Service at [registrations@asce.org](mailto:registrations@asce.org) or call **(800) 548-2723**.

### Full Registration

	EARLY BIRD Ends 1/22/19	ADVANCE Ends 2/26/19	ON SITE After 2/26/19
ASCE/G-I Member	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895	<input type="checkbox"/> \$995
Non-Member	<input type="checkbox"/> \$1,045	<input type="checkbox"/> \$1,145	<input type="checkbox"/> \$1,245
Speaker/Moderator Member	<input type="checkbox"/> \$745	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895
Speaker/Moderator Non-Member	<input type="checkbox"/> \$995	<input type="checkbox"/> \$1,095	<input type="checkbox"/> \$1,195
Student**	<input type="checkbox"/> \$250	<input type="checkbox"/> \$250	<input type="checkbox"/> \$300

Government/Municipal Rates: Please submit your registration online, you will note there isn't a separate category for municipal employees. Please register as a full conference registrant, and enter PH19GMD in the Promotional Code box on the final Check Out page of your registration to receive the discounted rate. Note - you MUST be a municipal/ government employee to be eligible for this discount and be prepared to show a valid government ID onsite at the registration desk when you pick up your name badge.

\*\*Full-time students and government employees must submit valid ID when registration form is submitted and onsite.

Note to all Registrants: The events to the right are included in your full registration. There is no extra charge for these events. However, each registrant must check "Yes, I will attend" to receive a ticket to the event.	Will you be attending?
Sunday Welcome Reception	<input type="checkbox"/> Yes, I will attend <input type="checkbox"/> No
Monday Lunch in Exhibit Hall	<input type="checkbox"/> Yes, I will attend <input type="checkbox"/> No
Tuesday Lunch in Exhibit Hall	<input type="checkbox"/> Yes, I will attend <input type="checkbox"/> No
Wednesday Lunch in Exhibit Hall	<input type="checkbox"/> Yes, I will attend <input type="checkbox"/> No

### Daily Registration

	EARLY BIRD	ADVANCE	ON SITE
Please select day of registration:	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday
Daily Member	<input type="checkbox"/> \$450	<input type="checkbox"/> \$500	<input type="checkbox"/> \$550
Non-Member	<input type="checkbox"/> \$670	<input type="checkbox"/> 720	<input type="checkbox"/> \$770
Speaker Daily Member	<input type="checkbox"/> \$420	<input type="checkbox"/> \$470	<input type="checkbox"/> \$520
Speaker Daily Non-Member	<input type="checkbox"/> \$640	<input type="checkbox"/> 690	<input type="checkbox"/> \$740

### Short Courses: Sunday, March 24

These events require an additional ticket. Attendees must be registered for the Conference (full or daily) in order to register for the short courses.

	EARLY BIRD	ADVANCE	ON SITE	QTY
SHORT COURSE 1: Geotechnical Earthquake Engineering, with Emphasis on the Central and Eastern U.S.	Member <input type="checkbox"/> \$245	<input type="checkbox"/> \$295	<input type="checkbox"/> \$345	_____
	Non-Member <input type="checkbox"/> \$295	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	_____
SHORT COURSE 2: Engineering Geophysics	Member <input type="checkbox"/> \$245	<input type="checkbox"/> \$295	<input type="checkbox"/> \$345	_____
	Non-Member <input type="checkbox"/> \$295	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	_____
SHORT COURSE 3: Introduction to Rock Mechanics	Member <input type="checkbox"/> \$245	<input type="checkbox"/> \$295	<input type="checkbox"/> \$345	_____
	Non-Member <input type="checkbox"/> \$295	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	_____
SHORT COURSE 4: Introduction to Tunneling	Member <input type="checkbox"/> \$245	<input type="checkbox"/> \$295	<input type="checkbox"/> \$345	_____
	Non-Member <input type="checkbox"/> \$295	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	_____
SHORT COURSE 5: Soil Shear Strength	Member <input type="checkbox"/> \$245	<input type="checkbox"/> \$295	<input type="checkbox"/> \$345	_____
	Non-Member <input type="checkbox"/> \$295	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	_____
SHORT COURSE 6: Geotechnical Site Characterization	Member <input type="checkbox"/> \$245	<input type="checkbox"/> \$295	<input type="checkbox"/> \$345	_____
	Non-Member <input type="checkbox"/> \$295	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	_____
SHORT COURSE 7: Foundation Cost Estimating for Geotechnical Engineers	Member <input type="checkbox"/> \$245	<input type="checkbox"/> \$295	<input type="checkbox"/> \$345	_____
	Non-Member <input type="checkbox"/> \$295	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	_____
SHORT COURSE 8: Practical, Qualitative Risk Evaluation for Geotechnical Projects	Member <input type="checkbox"/> \$245	<input type="checkbox"/> \$295	<input type="checkbox"/> \$345	_____
	Non-Member <input type="checkbox"/> \$295	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	_____
SHORT COURSE 9: Learn the Essential Tools to Help You Develop Your Client Base	Member <input type="checkbox"/> \$245	<input type="checkbox"/> \$295	<input type="checkbox"/> \$345	_____
	Non-Member <input type="checkbox"/> \$295	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	_____
SHORT COURSE 10: Ethics in Geotechnical Engineering	Member <input type="checkbox"/> \$245	<input type="checkbox"/> \$295	<input type="checkbox"/> \$345	_____
	Non-Member <input type="checkbox"/> \$295	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	_____
SHORT COURSE 11: 2D/3D Slope Stability and Seepage Analysis	Member <input type="checkbox"/> \$345	<input type="checkbox"/> \$395	<input type="checkbox"/> \$445	_____
	Non-Member <input type="checkbox"/> \$395	<input type="checkbox"/> \$445	<input type="checkbox"/> \$495	_____

### Additional Tickets

The following events are included in full registration. Only fill out this section if you require a ticket in addition to what is included in your registration.

	EARLY BIRD	ADVANCE	ON SITE	QTY
Sunday Welcome Reception	<input type="checkbox"/> \$90	<input type="checkbox"/> \$105	<input type="checkbox"/> \$120	_____
Monday Lunch in Exhibit Hall	<input type="checkbox"/> \$65	<input type="checkbox"/> \$80	<input type="checkbox"/> \$95	_____
Monday Organizational Member & Student Reception (Student Registrants only)	N/A	N/A	N/A	_____
Tuesday Lunch in Exhibit Hall	<input type="checkbox"/> \$65	<input type="checkbox"/> \$80	<input type="checkbox"/> \$95	_____
Wednesday Lunch in Exhibit Hall	<input type="checkbox"/> \$65	<input type="checkbox"/> \$80	<input type="checkbox"/> \$95	_____

### PAYMENT: Full Payment must accompany this registration form. Cancellations must be received in writing by February 26, 2019 for a refund minus a \$65 processing fee.

Full Registration \$ \_\_\_\_\_  **CHECK- Payable to ASCE/Geo-Congress 2019.** Checks must be issued in U.S. dollars, drawn on U.S. banks. To pay registration fee by check, registration form must be received by the deadlines indicated above and mail to:

**CREDIT CARD**  AMEX  VISA  MC  DISC  DINERS

Additional Tickets \$ \_\_\_\_\_  
**GRAND TOTAL** (pay this amount) \$ \_\_\_\_\_  
 Geo-Congress 2019  
 PO Box 79668  
 Baltimore, MD 21279-0668 USA

Credit Card # \_\_\_\_\_  
 Security Code \_\_\_\_\_ Expiration Date (MM/YY) \_\_\_\_\_  
 Cardholder Name \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Total to be Charged \_\_\_\_\_

**PURCHASE ORDER**  
 # \_\_\_\_\_  
 (Provide copy of PO Form with your registration form.)